

ADMISSION FORM B.A/B.sc Sem – V (NEP)

GOVERNMENT DEGREE COLLEGE JAMMU CITY, PALOURA (MISHRIWALA)

SESSION 2025-2026

Date of Admission:College Roll No.:(to be filled by the office)

1. Name (in Block Letters) Mr/Ms/Transgender: _____
2. Father's Name (in Block Letters): _____
3. Mother's Name (in Block Letters): _____
4. Date of Birth (in Figures): _____
5. Permanent Home Address: R/o _____ P/o _____
Teh. _____ Distt. _____

AFFIX RECENT
PHOTOGRAPH
WITH DATE

6. Present Address: _____
7. Contact no. (with whatsapp) of student: _____ Contact no. of Parents/Guardian: _____
8. Monthly income of the Family from all sources: _____
9. Ration Card category (AAY / BPL / APL / PHH / NPHH / Kashmiri Migrant / EX / Any other): _____
(Attach Photocopy)
10. Category(Gen/SC/ST/ALC/RBA/OBC/EWS/Minority/PWD/PahariSpeaking/any other: _____
11. Are you a State Subject/Domicile? _____
12. E-mail Address: _____

13. ACADEMIC INFORMATION:

Exam. Passed	Year of Passing	Exam. Roll No.	University/ Board	Marks Obtained	%age of Marks	College	Subjects taken
Sem-I							
Sem-II							
Sem-III							

14. Subjects Opted:

1. Major: _____ 2.Minor: _____

15. Games/Events, interested to play: _____

16. Whether interested in NCC/NSS (Specify if any): _____

17. Aadhaar No.: _____

18. ABC ID.: _____

19. Anti Ragging No: _____

DECLARATION BY THE STUDENT

I hereby declare that the information provided by me is correct and true to the best of my knowledge. I take full responsibility for the same. I will abide by the rules and regulations of the college.

Sig. of the Student

DECLARATION BY THE FATHER/GUARDIAN

I _____ Father/Guardian of _____ permanent residence of _____ do hereby declare that my Son/Daughter/Ward will obey all the rules and regulations of the college and the instructions that will be issued by the Principal from time to time. I shall be personally responsible for any breach of college rules by my Son/Daughter/Ward.

Sig. of the Father

UNDERTAKING BY THE STUDENTS

1. I Mr/Ms/Transgender _____ S/o D/O Tran/ _____ do hereby declare that I shall abide by the rules and regulations of the college and shall not participate in any illegal/unlawful activity.
2. Further I have also read the UGC Regulations on curbing the menace of Ragging in Higher Educational Institutions, 2009(herein called the Regulations).
3. I hereby affirm that,if I am found guilty of ragging,I am liable for punishment according to clause 9.1of the Regulations,withoutprejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

Sig. of the Student

Members of the Adm. Committee:

1 _____ 2 _____ 3 _____
4 _____ 5 _____ 6 _____

Convener Adm. Committee:

Date of Admission:

Documents to be the attached with the admission form:

1. Marks Card (Sem 1, Sem 2 Sem 3) (2 photocopy of Sem 1 and Sem 2 , 3 Copies of Sem 3) 2. Photographs - 4 Copies 3. Ration Card (Self attested 1 copy) 4. Category Certificate - 1 Photocopy 5. Character Certificate For private/ gap students (Boys - Concerned Police station) and (Girls - Any Gazetted Officer)	6. Anti ragging No. Printout after applying on Govt. Website (www.antiragging.in) 7. Registration on mybharat Portal. (https://mybharat.gov.in/yuva_register) 8. ABC ID (photocopy of ABC ID). 9. University Roll No Slip of Semester 4
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Note:- The candidate is required to bring all original documents at the time of admission.

GOVERNMENT DEGREE COLLEGE JAMMU CITY, MISHRIWALA

SESSION 2025-2026

B.A/B.Sc Semester – 5th (NEP)

(For Library Use Only)

RECENT
PHOTOGRAPH
WITH DATE

1. Name (in Block Letters) Mr/Ms/Transgender _____
2. Father's Name (in Block Letters) _____
3. Mother's Name (in Block Letters) _____
4. Class _____
5. Roll No. _____
6. Permanent Home Address: R/o _____
P/o _____
Teh. _____ Distt. _____
7. Contact no. of student _____ Contact no. of father _____
8. Monthly income of the Father/Guardian from all source _____
9. Ration Card category (AAY/ BPL/ PHH/ NPHH/ APL/EX/Kashmiri
Migrant/ Any other): _____
10. Category (Gen/SC/ST/ALC/RBA/OBC/EWS/Minority/PWD/Pahari Speaking
/any other _____
11. E-mail Address: _____
12. Aadhaar No. _____
13. Subjects Opted: 1. Major : _____
2. Minor: _____

Professor I/C

Convener

Principal